

# **AGENDA**

## **AHTANUM IRRIGATION DISTRICT**

**Date: Tuesday, March 22, 2022**

**Time: 7:00 p.m.**

**Alternate teleconferencing option: Please telephone (800) 444-2801 and enter code 5384939**

- 1. Read and approve Minutes of February 15, 2022 meeting**
- 2. Finances and Related Matters**
  - a. Financial Reports – March 4 and March 22, 2022**
  - b. WA minimum wage/overtime law as applies to George’s salary**
  - c. 2022 Budget for review**
- 3. Timberlands**
  - a. 2021-22 Snowmobile/winter rec. grooming permit for approval**
  - b. J. Frost to join April 19, 2022 meeting via teleconference re logging**
- 4. Stream Patrolman Report**
  - a. Stream Patrolman Report**
  - b. Sean Beaman debris plan letter signed and returned**
- 5. Reservoir**
  - a.**
- 6. Acquavella Appeal**
  - a.**
- 7. Other Business/Informational/Old Business**
  - a. Discuss Anderson Park Ph. 4 water right, Hugh Bowman ditch**
  - b. Review estimate to replace old smoke/heat modules (sec. system)**
  - c. Discuss intermittent phone outages/possible Sousley Sound visit**
- 8. Vouchers**