

AGENDA

AHTANUM IRRIGATION DISTRICT

Date: Tuesday, July 19, 2022

Time: 7:00 p.m.

Alternate teleconferencing option: Please telephone (800) 444-2801 and enter code 5384939

- 1. Read and approve Minutes of June 21, 2022 meeting**
- 2. Finances and Related Matters**
 - a. Financial Reports – July 6 and July 19, 2022**
 - b. Quarterly financial statements**
- 3. Timberlands**
 - a. 2022 timber harvesting/County bridges issue - status**
- 4. Stream Patrolman Report**
 - a. Stream Patrolman Report**
- 5. Reservoir**
 - a. Pending guest: John Stuhlmiller, WSWRA Executive Director (he is in process planning an itinerary to visit multiple agencies)**
- 6. Other Business/Informational/Old Business**
 - a. Annual water right holder list (metering order) submitted to DOE**
 - b. Recommendation for District website**
- 7. Vouchers**