

AGENDA

AHTANUM IRRIGATION DISTRICT

Date: Tuesday, September 20, 2022

Time: 7:00 p.m.

Alternate teleconferencing option: Please telephone (800) 444-2801 and enter code 5384939

- 1. Read and approve Minutes of August 23, 2022 meeting**
- 2. Finances and Related Matters**
 - a. Financial Reports – September 6 and September 20, 2022**
 - b. Yakima County 2022 real property foreclosures – 4 AID parcels**
- 3. Timberlands**
 - a. County/North Fork bridges – updated report (Herke)**
- 4. Stream Patrolman Report**
 - a. Stream Patrolman Report**
- 5. Reservoir**
 - a. Invited guest (pending): John Stuhmiller, WSWRA Exec. Director**
- 6. Other Business/Informational/Old Business**
 - a. Follow-up letter sent to Commissioner Ron Anderson**
 - b. District website in progress - review & discuss possible photo array**
- 7. Vouchers**