

AGENDA

AHTANUM IRRIGATION DISTRICT

Date: Tuesday, October 18, 2022

Time: 7:00 p.m.

Alternate teleconferencing option: Please telephone (800) 444-2801 and enter code 5384939

- 1. Read and approve Minutes of September 20, 2022 meeting**
- 2. Finances and Related Matters**
 - a. Financial Reports – October 5 and October 18, 2022**
 - b. Submission of preliminary 2023 Assessment Roll to Secretary**
 - c. Quarterly financial statements**
- 3. Timberlands**
 - a. County/North Fork bridges – pending update**
 - b. DNR/AID – Emerick AUM grazing fees overview**
- 4. Stream Patrolman Report**
 - a. Stream Patrolman Report**
 - b. Status of water leak (Nob Hill Water)**
- 5. Reservoir**
 - a. Invited guest: Commissioner Ron Anderson**
- 6. Other Business/Informational/Old Business**
 - a. Declaration of Candidacy (Herke) due by 11/1/2022**
 - b. Request to pump septic tank before winter**
 - c. District website – should have a “soft launch” soon for review**
- 7. Vouchers**