

# **AGENDA**

## **AHTANUM IRRIGATION DISTRICT**

**Date: Tuesday, November 22, 2022**

**Time: 7:00 p.m.**

- 1. Read and approve Minutes of October 18, 2022 meeting**
- 2. Finances and Related Matters**
  - a. Financial Reports – November 4 and November 22, 2022**
  - b. 2023 assessment – discuss if rate changes are anticipated**
  - c. Review 2023 group medical renewal & employee COLA**
- 3. Timberlands**
  - a. County/North Fork bridges – pending further update**
  - b. Patron permit/firewood cutting season ended 11/15/22**
- 4. Stream Patrolman Report**
  - a. Stream Patrolman Report**
- 5. Reservoir**
  - a. Teleconference guest: John Stuhlmiller, WSWRA Exec. Director**
- 6. Other Business/Informational/Old Business**
  - a. One Declaration of Candidacy returned on 11/7/22 (Herke)**
  - b. District website – hard launch date will be January 3, 2023**
- 7. Vouchers**