

# **AGENDA**

## **AHTANUM IRRIGATION DISTRICT**

**Date: Tuesday, April 18, 2023**

**Time: 7:00 p.m.**

- 1. Read and approve Minutes of March 21, 2023 meeting**
- 2. Finances and Related Matters**
  - a. Financial Reports – April 4 and April 18, 2023**
- 3. Timberlands**
  - a. County/North Fork bridges (Herke) – report any updates**
- 4. Stream Patrolman Report**
  - a. Stream Patrolman Report**
- 5. Reservoir**
  - a. Guest – County Commissioner Kyle Curtis**
  - b. Other guests attending for discussion w/Comm. Curtis**
- 6. Other Business/Informational/Old Business**
  - a.**
- 7. Vouchers**