

AGENDA

AHTANUM IRRIGATION DISTRICT

Date: Tuesday, May 23, 2023

Time: 7:00 p.m.

- 1. Read and approve Minutes of April 18, 2023 meeting**
- 2. Finances and Related Matters**
 - a. Financial Reports – May 3 and May 23, 2023**
 - b. Enduris Policy Year 2024 renewal survey (due 5/31/23)**
 - c. Quarterly Financial Statements (Q1 2023)**
- 3. Timberlands**
 - a. County/North Fork bridges – report any updated information**
 - b. 2023-24 Snowmobile/winter rec. grooming permit for approval**
 - c. DNR 2023 Hazardous Fuels Reduction Proposal (per Jim Frost)**
- 4. Stream Patrolman Report**
 - a. Stream Patrolman Report**
 - b. Worker Comp Claim/George (AID to sign Report of Injury)**
- 5. Reservoir**
 - a. Guest: County Commissioner Kyle Curtis**
- 6. Other Business/Informational/Old Business**
 - a. Used metal shelving w/casters for banker box storage (Beth's)**
- 7. Vouchers**