

# **AGENDA**

## **AHTANUM IRRIGATION DISTRICT**

**Date: Tuesday, June 20, 2023**

**Time: 7:00 p.m.**

- 1. Read and approve Minutes of May 23, 2023 meeting**
- 2. Finances and Related Matters**
  - a. Financial Reports – June 5 & June 20, 2023**
  - b. Beth - required sign-up to Medicare Part B eff. July 1, 2023 and required drop-off from group medical plan (see worksheet)**
- 3. Timberlands**
  - a. AID Patron Permits – Discuss 2023 season opening date**
  - b. DNR 2023 Hazardous Fuels/Thinning program – email update**
  - c. County/North Fork bridges – report any updated information**
  - d. Review USDA letter to AID reporting NAP eligible crops**
- 4. Stream Patrolman Report**
  - a. Stream Patrolman Report**
  - b. Guests: Jack Shiner & Denver Camden re HB Ditch**
- 5. Reservoir**
  - a.**
- 6. Other Business/Informational/Old Business**
  - a. Resume of interest for Executive Assistant - review**
- 7. Vouchers**